

From

The Member Secretary,  
Chennai Metropolitan  
Development Authority,  
No.1, Gandhi Irwin Road,  
CHENNAI -600 008.

To

The Commissioner,  
Corporation of Chennai,  
Chennai-600 003.

Letter No. **A2/3311/2004**

Dated: **25-06-2004**

Sir/Madam,

Sub: **CPDA - Planning Permission - Construction of G+FF Cottage Industry cum Residential Building with 1 dwelling unit at Plot No.2 part, T.S.No.21/2 (pattah) of Jumbuli Village - APPROVED + Regarding.**

Ref: 1. Your Lr.No.D1/PPA No.265/2004, dated 29-01-2004.  
2. Applicant letter dated 21-06-2004.

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The Planning Permission Application received in the reference cited for the construction of Ground + First Floor Cottage Industry cum Residential Building with 1 dwelling unit at Plot No.2 part in T.S.No.21/2 (pattah) of Jumbuli Village was examined and found approvable, as per the plans submitted by the applicant directly to this office.

The planning permission is issued subject to the following conditions:

- i) 'In the Open space within the site to the extent feasible trees be planted and the existing trees preserved by the applicant'
- ii) 'To ensure that the plans for the new buildings will incorporate the approved designs for mosquito proof over head tanks and wells'
- iii) 'To pay improvement charges, Open space Reservation charge and Other charges as applicable'
- iv) 'Non provision of Rain Water Harvest structures as shown in the approved plan to the satisfaction of the Authority will also be considered as a deviation to approved plan and violation of DCR and Enforcement action will be taken against such development.'

p. t. o.



3. The applicant has remitted the --

- i) Development charge : Rs. **3400/-**  
(Rupees three thousand four hundred only)
- ii) Scrutiny charge : Rs. **---**
- iii) Regularisation charge : Rs. **2800/-**  
(Rupees two thousand eight hundred only)
- iv) Open space Reservation charge : Rs. **42,000/-**  
(Rupees forty two thousand only)

vide Challan No. **B-33072**

dated **03-05-2004**

4. The approved plans are numbered as Planning Permit No. **A/001634/274/2004, dt. 25-06-2004** and 3 copies of the same along with two copies of the planning permit are enclosed herewith for taking further action in this regard.

Yours faithfully,

*POC*

for MEMBER SECRETARY.

- Encl: 1. 3 copies of approved plans  
2. 2 copies of planning permit

*P*  
*21/7/04*

- Copy to: 1) **TVL. M.K. SANTRA LAKSHMI & N. KUMAR,**  
**No. 102, Pullanthope High Road,**  
**Pullanthope,**  
**Chennai-600 012.**
- 2) **The Deputy Planner,**  
**Enforcement Cell (North),**  
**GNDA, Chennai-600 008.**  
**(with a copy of approved plan)**

**sr. 1/7.**